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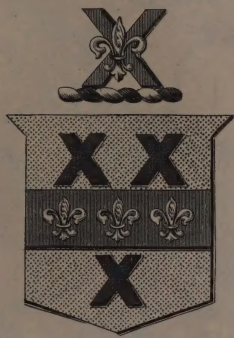






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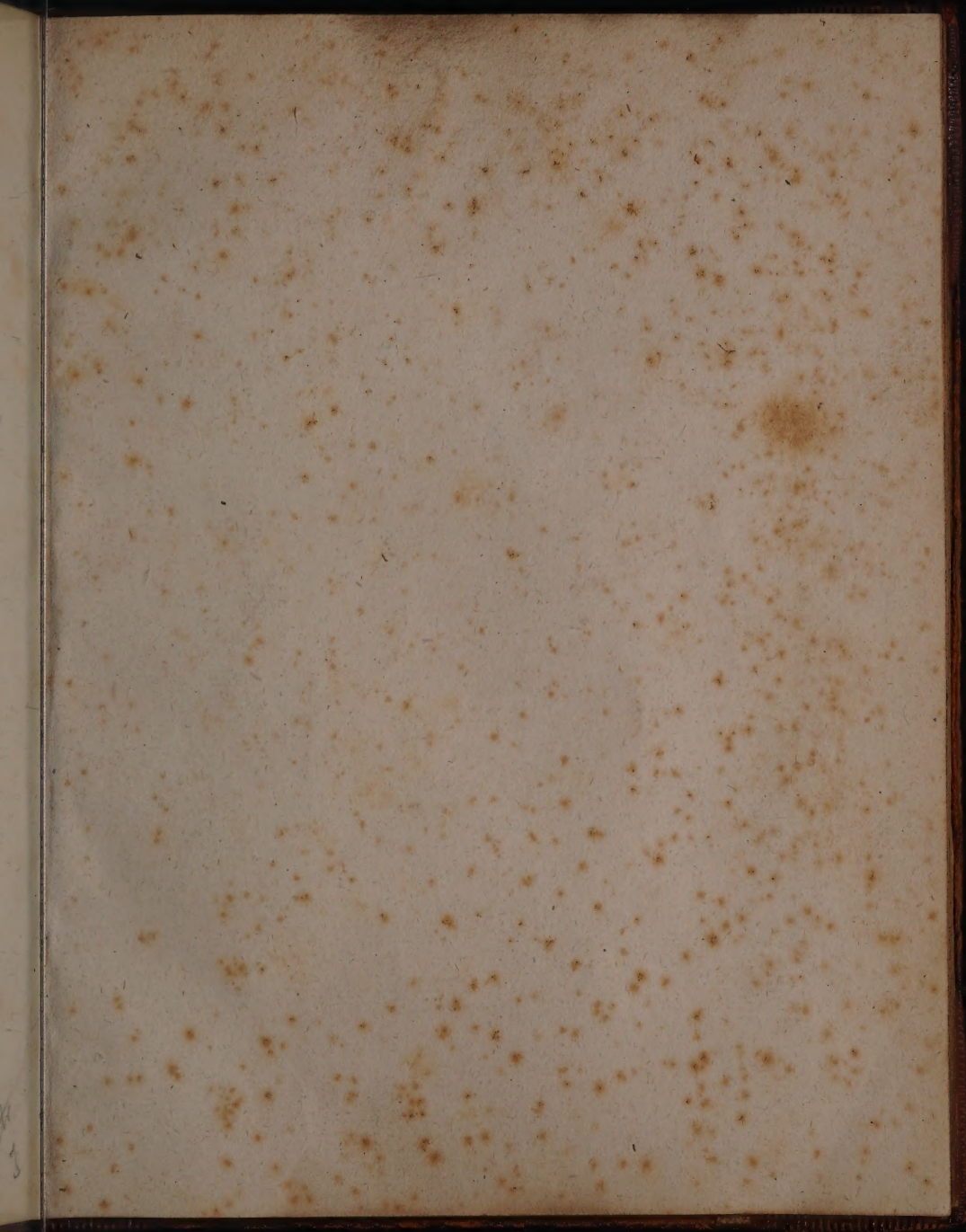
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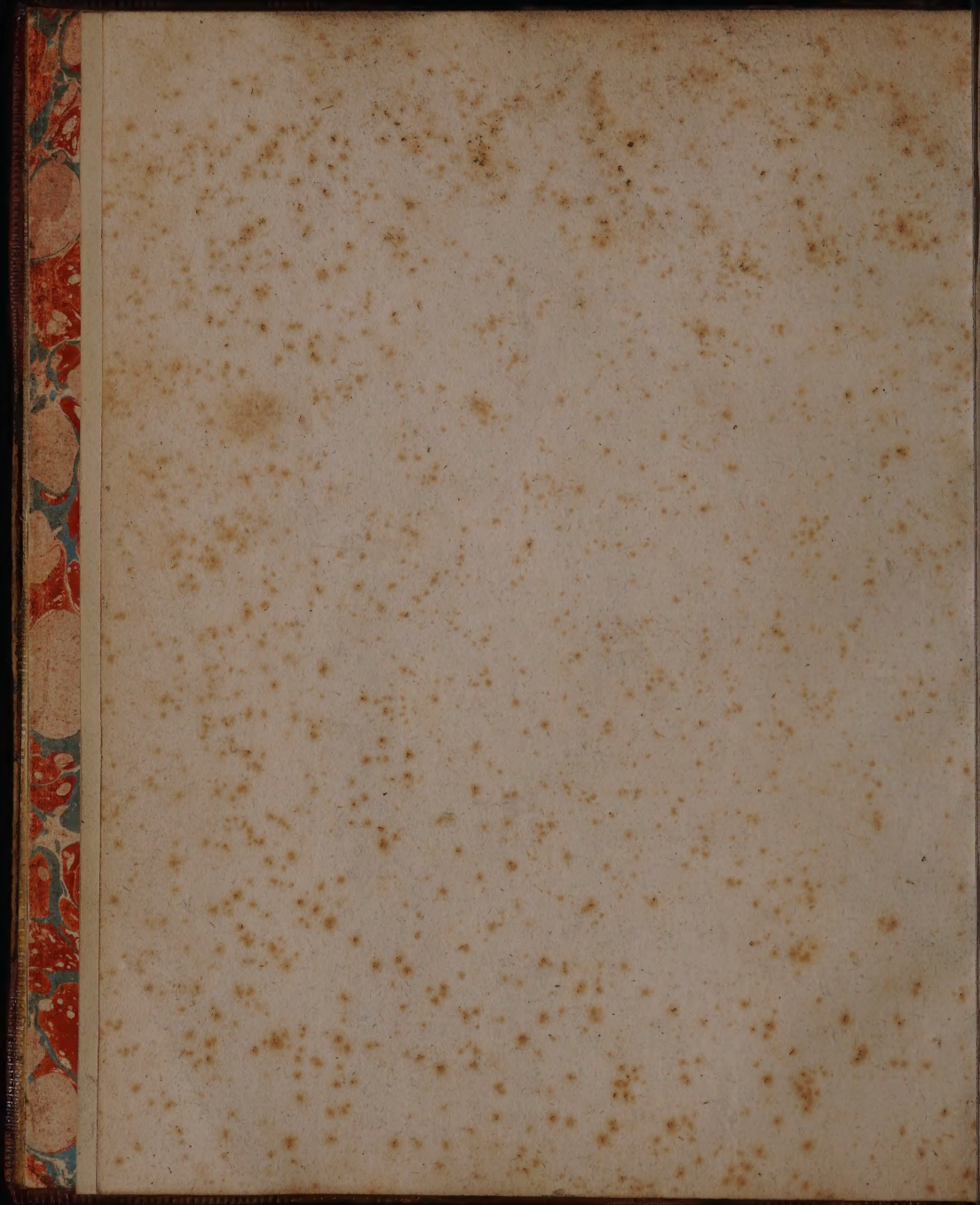
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Treatise of *Mathematicall Phi-
sicke*, or brieve Introduction to
Phisicke, by Iudiciall Astronomy.

Intreating very exactly and compendiously of the
Natures and Qualities of all diseases incident
to humane bodies by the naturall in-
fluence of the Cælestiall
motions.

*Neuer before handled in this our Native lan-
guage, written by G. C. gent. Prac-
titioner in Phisicke.*

Whereunto is added a most ready and per-
fect Table, of the Planetarie and vne-
quall hours vnder the Latitude of 51
deg. 34 mi. which is the true me-
ridian of this most famous Ci-
tie of London, exactly
calculated by the
sayde G. C.

Optimè virtus seipsa nouit, & quā amabilis sit, intelligit.

AT LONDON

Printed by Thomas Purfoot.

1598.

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THE chiefest and most difficult poynt of Phisick (by the opiniō of Galen and others excellling in that Art) is to decerne the Nature & property of euery disease & sicknes, & therby to manifest the causes therof. *Nam sublata causa, tollitur effectus*, the cause being remoued, the effect is easily extinguished. Vnto the knowledge wherof Iudiciall Astronomy is most necessary & most auaylable: expressing very certenly & peticulerly the cōplexion of the body, & the nature of th' infirmity, & cōsequently the causes of the same: which being vnknowne, how dāgerous a thinge it were, & how haynous to apply any Medicines, no man is ignorāt. And in vaine he laboreth to expell sicknes and diseases, which obserueth not a due & conueniēt time for the operatiō of his medicines & ministring Phisicke: for by the motion of the Moone & Planets (sayth *Innet.* & experiēce daily approoueth the same) are known the Criticall & dāgerous days: whē the sicknes wilbe more griuous & vehement, & whē it wilbe more remisse & placable, & in what dayes it is conueniēt to vse outward or inward medicines. And if the Phisition (as *Hypocrates* affirmeth in *Pregn.*) do by Iudiciall Astronomy pronouce the end of the sicknes & causes therof, the patient doth the more confidētly cōmit himselfe into his hāds & deliuereth him frō blame. For this cause (gētle reader) I haue collected this short Treatise of *Mathematical Phisick*, entreating of the natures & kinds of diseases & infirmities to be decerned by the influēce of the superior motiōs, & signifieth (by a questiō proposed or time of the first cōplayning or lying down of the party greued) whether the sicknes wilbe long or short, or wilbe dangerous or of smal force, & of what property the infirmity is, which contagiously doth afflict the body. If this my labor may be gratefully accepted (as I doubt not if ye please to cēsue iustly therof) I shalbe encoraged to proceede in the 2. Booke of *Claudius Dariot* hādling more copiously this point, of Astrology, & had byn far more fitting (I confesse) for this place, yf time & opportunity had permitted: & the rather being induced to publish this litle volume at the instāt request of som worshipfull men, whose ymportunacy I could not withstād. So I refer this first fruits of my labor to thy discretiō (courteous reader) hoping ye wil frēdly accept the same, as for the rauenous iawes of malicious *Sycophants*, I feare thē nor whose ignorance maketh thē enuious: for it is a true saying, *Sciencia nūl ũ habet inimicū nisi ignorantē*. If any fault be fōūd herein, with fauor beare with it or amend it. So shal I (as a deuoted friend) endeuor my self by al means to requite your courtesies: euer praying to the omnipotēt creator for your dayly encrease of knowledge & vertue, to whose sacred tuitiō I committ

The Anatomie of mans Bodie.



Mathematicall Phisick or a brieve

Method of Phisick, by Iudiciall Astrologie.



IN the causes of Sicknesse and Infirmities, the methode and way of iudging by a Caefti- all conftellation or Figure; is required from the places of the Heauens, and from the Planets that are fignifiers both of the nature of the partie difeased, and of the qualitie of the difeafe: In knowing of what Nature and Complexion they bee of themfelues, and alfo what ftate and condition they hould in their proper places, which is fayde to be accidentall. By themfelues, that is to fay, the *Moone* hath fignification of the body and lyfe; and likewise the *Sunne*, but chiefly the *Ascendent*, and thefe are fayde to bee fignifiers by themfelues in the ftate of the bodye and life of the partie difeased, and their difpofitors or Lordes to bee fignificators by accident, that is by reason of the Dominion and power which they houlde in the places of the former fignificators as when *Saturne* or *Mars* or fome other Planet fhall be difpofitors and haue chiefe power in the fayde places, and this according to the Nature and difpofition of the partie difeased.

But as touching the Nature and Qualitie of dif-

B

eafe

Mathematicall

ease or sicknesse: the signifiers of themselves, are the sixth house, and the Planet or Planets in the same, but the signifiers by accident, are the dispositors of the sixth house, together with the malevolent Planets *Saturne* and *Mars*: who if they bee signifiers by any meanes, they doe afflict the bodye, and also the planet from whome the Lorde of the ascendent is separated, or which separateth himselfe from the Lord of the ascendent: which sheweth the part or member diseased and griued, for the part or parts of the body signified by the signe and house wherein the sayde planet is placed, are surely griued and payned according to the qualitie of the disease: now the state and condition which they holde, is discerned diuersly in sundry wayes, as in his owne proper nature, in the signe wherein hee is, also in habit or place which hee possesseth, then according to his affection bee it good or euill, wherewith hee is affected, then by his Fortitude or Debilitie being strong or weake, fortunate or unfortunate as well by nature and by himselfe, as by accident, being able thereby freely to extend his forces or not. Lastly by his configuration and aspects which hee hath with other planets be it good or badde, fortunate or unfortunate. And it is specially to bee regarded that we diligently examine, the concordance & habitude which the Signifiers do hold aswel among themselves as with the other planets: whether they be aspected or be voyd of course, separating or applying, or in the selfe same degree or minute: also whether the aspect be good or badde with Reception or without, with

Tran-

Phisicke.

Translation, or with returne of light, with impediment, or without let or hinderance, also if there be frustrating of light, refrayning, besieging, destruction or abscition & cutting of or frustration of light and nature. Furthermore wee ought to regarde whether these significators haue any other way of concordance and habitude among themselves, or with other Plannets. And whether they bee in signes beholding one another, or in signes commanding or obeying, or if one be in the *Antiscia* of the other, or in the *Nouena* or *Dodecatemoria* of the other. For the cause and reason of these things is not to bee condemned and rejected. With these also it is most necessarie to be regarded, and nolesse consideration ought to be hadde of the fixed Starrs, especially being of the first and second magnitude; for if a fixed Starre shalbe placed in the house signifying the question proposed, or in th'ascendent or Tenth, or other Angle, or else shalbee conioyned to any Planet significator, specially the *Moon* the *Sunne* or Lord of the ascendent: so much that fixed starre doth promise & effect, as the pla: whose nature & property he holdeth: as if the same planet should be so placed in the same house, or conioyned to the same significator: also the Lord of the hower hath the same signification as the Lord of th'ascendent hath: lyke-wise you must haue respect to the parts, as the part of Lyfe, the part of Death &c. for they doe helpe and auayle in deliivering true Iudgement. These things ought carefully to be regarded of the Astronomer, before he enter into Iudgement of the state

Mathematicall

of the sicke partie or sicknesse. Therefore I haue
briefly collected these principall and most necessary
rules belonging to this science as followeth: readily
expressed to the sodaine view of the studious Practiti-
oner thereof, whereby the sayd science may be the
more easily vnderstood and practised.

To iudge in cau-
ses of sicknesse by
the Celestial mo-
tions, is required:
from

{ the places of the Heauen, that is to
say, the signes

{ The planets
significators of
the bodie and
Infirmities

{ What they bee
by nature.
What disposicion
they hold.

The sig-
nificators
what
they are

{ Of the partie
sicke and di-
seased

{ by themselves

{ by acci-
dent

{ The ascendent
The Moone
The Sunne

{ L. of the ascendent
L. of the house of ☾
L. of the house of ☉
L. of the Figure.
L. of the tower.

The

Phisicke

Of the sicknesse { by themselves { The 6. house
 { pla. in the 6 house }
 { by accident { Dispositor of the sixt
 { the { house the malevolent
 { pla: which being signif.
 { in anye sort doe afflict
 { the body, planet from
 { whom the L. of the as-
 { cendent doth sepeare
 { or is separated.

The sig-
 nificators
 what
 they are { Of the Phisition { 6. house
 { Lord thereof }

Of the Phisicke { The 10 house
 { the Lord thereof }
 { the Sunne. }

The end of sicknesse { The 4. house
 { the Lord thereof }

Of the Death { The 8 house
 { the L. thereof }

Mathematicall

The significators what disposition they houlde in their	owne proper nature	1
	Signe	2
	Place	3
	Affection	4
	Fortitude	5
	Configuration	6

In their owne
nature, vz. yf
they bee by na-
ture.

{ beneuolent or maleuolent masc.
or fem. of the day or night hor,
cold, moyst, or dry, sanguine,
melancholy, chollerick, or phleg-
marick, what diseases & what
parts of the body they gouerne.

In the signe
wherein they
are, whether it
be

{ hor, cold, moyst, or dry: fiery,
earthly, watry, or ayerie: mas.
or fem. fixed, moueable or com-
mon, humane, bestiall, or dou-
blebodied, what member it go-
uerneth, and what disease or
sickenesse.

In place or situ-
ation, yf the

{ Angle
signif. be } a succident
in } Cadent.

{ farre from the cuspe, or neere
the cuspe of any house.
In a house, wherein he reioy-
seth, or lesse comforted.

Uranus Phisicke.

In the place house
or situation
of the

be of this or that } Nature.
Complexio }
Propertie } 3

of what thinges it hath
signification: what part
of the body it governeth.

In affection
whether he increa-
se or diminish
be

Direct
Retrograde
in motion } swift
slow } in course

In his } first or } station
second } 4

light
number } or diminishing thereof.

Sepr.
merid. } From the ecliptick.

In his Aux or opposite to it,
Coniunct, under the Sunne
beames } entering } from them
departing }
Occidentall }
or orientall } and such lyke } dig.
debil.

which for the most part
are referred to the chap-
ter of affection and con-
figuration and in some
sort is discerned in this
signif. 102. If the

In fortune
if he be

fig.

Mathematicall

signif. be

In any of hys dignities.

In term of

Good & evil

Sextill

Quadrat

Trine

Opposition

Coniunction

or altogether voyde

of course.

Applying

Seperating

In the same

deg. & min.

In Configuration
whether it be in

Impediment as

Frustration

Abscution

destruction

Besieging.

of light.

or altogether without let & hinderance.

Beholding

In signes

Commanding

Obedient

Antiscia

In the

Novenaria

Dodecatemoria

of one

Sanother.

Joyned to a fixed Starre.

These

Mathematicall

The Sun in $\left\{ \begin{array}{l} \text{V} \\ \text{II} \end{array} \right\} \left\{ \begin{array}{l} \text{san-} \\ \text{guin} \end{array} \right\} \left\{ \begin{array}{l} \text{cho-} \\ \text{ler.} \end{array} \right\} \left\{ \begin{array}{l} \text{m} \\ \text{x} \end{array} \right\} \left\{ \begin{array}{l} \text{Flo-} \\ \text{agm} \end{array} \right\} \left\{ \begin{array}{l} \text{melan-} \\ \text{choly.} \end{array} \right\}$

The Moone from the $\left\{ \begin{array}{l} \text{♂ to the first} \square \\ \text{first} \square \text{ to the } \circ \\ \circ \text{ to the last} \square \\ \text{last} \square \text{ to the } \text{♂} \end{array} \right\} \left\{ \begin{array}{l} \text{Of } \circ \\ \text{Hotte and moyst.} \\ \text{Hotte and dry} \\ \text{Colde and dry} \\ \text{Colde and moyst.} \end{array} \right\}$

Also the Moone of her owne proper nature is cold and moyst, yet farre more moyst then colde, mightily enter-mixing her nature with the planets that aspect her, and from whom she is separated, also according to her encrease and decreafe.

For $\left\{ \begin{array}{l} \text{Encreasing with } \text{♂} \\ \text{Decreasing with } \text{♀} \end{array} \right\} \text{addeth } \left\{ \begin{array}{l} \text{Heat and drynes.} \\ \text{Cold \& moysture.} \end{array} \right\}$

Furthermore she changeth and varieth her nature according to the place of the Heauens wherein she is, as hath been obserued by auntient *Phylosophers*, and therfore they haue assigned 28 Manciõs of the Moone, declaring their seuerall Complexions and Qualities as hereafter followeth.





A Table of the Mancions of the Moone.

Mancio	Beginning of every Mancion.				Elections.
	Sig	deg.	mi.	quality	
1	✓	19.	26.	Tempe- rate.	The Moon in this first Mancio, causeth a fitte time to iourney, & to giue Philick chiefly laxatiues
2	8	2.	17	Tempe- rate or dry.	Good to goe voyages, to sow, plant, but contrary to purge or vomit.
3	8	15.	9.	Ver ye moyst.	Good to make Marchandize, to buy cattell, contrary to Naui- gations.
4	8	28.	0.	Colde moyst more colde.	Good to plant, and sow seedes contrary, to make mariages, and to make voiages by water.
5	II	10.	52.	dry & hott.	this is safe to viage, to make wed- lock, or marchadize, to send chil- dre to schole, to make medicins.
6	II	23.	43.	Tempe- rate.	An apt time to war, but cōtrary to sow seeds, & to doe all things, whereof you desire good end.

A Table of the Mancions of D

Mancions	Beginning of qua- the mancion lity.			Elections.
	Sig.	deg.	mi.	
7	♋	6.	35. moist	An apt time to plow and sowe, but euill to Iourney or goe on voyage.
8	♋	19.	26 tem- perat	A fit time, to take a voyage or Iourney, and to take Phisick chief- ly in pilles.
9	♌	2.	17. Drye.	It is good onely in Nauigation, in all other thinges it is contra- rie.
10	♌	15.	9. moist	It is good for Matrimonie, to plant or build: euill to make a voyage.
11	♌	28.	tem- perat whit cold.	A fauourable time to sow seeds and to plant, to deliuer prison- ners, contrarie to take laxatiue medicines.
12	♍	10.	52. moist	Conueniēt to plant, sow, seeds, make Marriage, yll to Navi- gate.
13	♍	23.	43 tem- perat	Good to Iourney, or nauigate, to sow seeds, & to plow, to contract matrimony, to send Embassage.
14	♎	6.	35. tem- perat	It is conuenient to sow, plant, & to take phisicke, contraty to Iour- ney, and to wed a widdowe.

Good

A Table of the Mancion of D

Mancios	Beginning of qua- the mancion lirie.		Elections.
	Sig.	deg. mi.	
15	19.	26. moist	Good to digge and delue, and euill for Voyage and mariage.
16	m 2.	17. moist and old.	An infortunat time for al things specially to make voyage, to buy, to put on new apparell, and bad to take phisick.
17	m 15.	9. moist	An apt time to buy beasts, to put the to pasture, & to marrie a widdow; euill for Navigations.
18	m 28.	0. drye.	Good to build, sow seeds, plant, to Natigate, contrary to make marriages.
19	18.	32. moist	A fit time for warfar, & to be- siege a place, also to plant, sowe seedes, and to make voyage.
20	23.	43. moist or rem- berd	A conuenient time to buy cat- cell, to hunt wilde beasts, cōtra- ry to make wedlock.
21	3.	35. rem- berd	Good to build, lay foundations, to sow seed, to go to a prince or Maiestrate for fauour, but con- trary to matrimony.
22	19.	16. moist	A conueniēt time to take Phy- sick, to navigate, to put on newe apparell, contrary to marriage.

A Table of the Mannions of D

Mancios	Beginning of the mancion		Elections.
	deg.	m.	
23	2.	17.	Tem- Good for Phisicke, and to make perat. a voyage, euill to marrie, and to lend.
24	15.	9.	Tem- An apt time to leade an arinie to perat. battell, to make marriages, and to low seeds, and good to take medi- cines, contrary for voyages.
25	28.	0.	Drye. Good for iourney, voyage or iour- ney towarde midday, or towarde Sun-set, and is good for foundati- ons, for marriage, and for strife.
26	10.	52.	moist. This day is good for to take phi- sicke, but in all other thinges it is bad.
27	23.	43.	moist. A cōmodious time to sow, plant, to vse Marchadise, to make matri- monie, but contrary to Nauigatiō.
28	6.	35.	Tem- An apt day to vse merchādise, to perat. celebrate matrimonye, and to vse Phisicke, contrarye to lend and to goe on a voyage.

Furthermore

Phisicke.

Furthermore the skilfull Phisition and Astronomer, forbiddeth to touch or let blod in that part of the body signified, by the signe wherein the Moone is found, and therefore it is conuenient to knowe what part of the body is signified by euery signe, as is liuely sette downe in the Anotomie prescribed in the beginning of the first Booke, and is more perticulerly declared, with the diseases incident vnto them, as followeth.

℞ Rulerh the head, eares, eyes, and diseases of them: as head-ach, pynples, tooth-ach, paynes of the eyes, morpew, the scurfe in the face, and such like.

℞ Neck, throat, & the diseases of them: as kings euill, hoarcenes, weakenes in the necke, blacke choller, somewhat temperate.

℞ Armes, shoulders, hands and fingers, & their diseases proceeding of blood.

℞ Brest, paps, opper part of the belly, spleen, lungs, & noterh ympediments of the eyes, the scabbe, leapry, pusches, and spots in the face.

℞ Hart, brest, stomack, ribbs, back-bone, small gutts, & their sicknesse proceeding of yellow choller.

℞ Gutts and belly, and entralls, small gutts, & signifieth all Infirmities proceeding of melancholy or blacke choller.

℞ Reynes, ioynts, hamms, hanch, buttocks, & specifieth the dymnes of sight, retention of vrine and of digestion, fluxes.

m Bladder,

Mathematicall

m Bladder and priuie parts, flank or small guts, and shewet's leproy, scabs, spots in the face, canker, fistuloes, emirodes, stone, &c.

x Thighes, priuie members and their diseases: as feuers, fall from hie places, from the 16. to the 18 deg. it noteth ympediments of the eyes.

h Knees, and their diseases: as leproy, scabbe, losse of speech, dummes, surditie, dimmes of the eyes, feuers, fluxes by th' inferior parts.

z Leggs and their diseases: as blacke Jaundies, incisions of the veynes from the 20 to the 25 degree, it noteth paynes of the eyes.

h Feete and their diseases: as the gowt, scab, leproy, palsie, & this is a signe altogether sickly & Flegmarick.

And these are the proper significatiōs of the signs alone by themselues, or when the Moone is in them throughout all the parts of mans body: notwithstanding the Moone and the other planets haue diuers & seuerall significations in all the signes particularly appropriated to themselues, being deriued from their dignities and houses which is most necessarie to be diligently obserued of the studious laborer in this art, as hauing a speciall Relation to the part of the body diseased and grieued, and is playnely set forth in the Table following.

Phisicke

The parts of mans body which the pla: doe fig-
fie of themselves.

♂ Hath the speane, right eare, bladder, bones and
and their sicknesses proceeding of colde and drynes,
leapry, quarten Ague, morpew, canker. elephancie,
blacke choller, Rumes, cough, pallsie, loosenes, of the
bodye, and such like.

♂ Lungs, ribs, liuer, grissels, seede, arteries, left
eare and infirmities of the, as pluresies and such as pro-
ceede of abundanc of blood or windines.

♂ Gouverneth the gall, reynes, veynes, left eare,
and their sicknesses as sharpe feuers, tertian and quo-
tidian pestilence, vlcers, red choller, madnes, pustles,
carbuncles and such like.

⊙ Signifieth the sight, hart, right side, sinnewes,
right eye, and the diseases of those partse, as fluxes of
the eyes, catarras, ruimes, and such as grow of redde
choller, also cold stomach and liuer.

♀ The liuer, loynes, sperm, fumes, reyns, matrix,
genitalls papps, throat, and their passions as of the sto-
macke, liuer, generalls proceeding of cold and moy-
sture, fistuloes, and such like.

♀ The memorie, hands, tongue phantasies, mouth,
brayne, sinnewes, thighes, and noteth madnes, lethar-
gie, passions of the tongue and malencholy, hoarce-
nes, vomits, tylick, cough, much spittle, and such like.

⊙ Hath the left eye of a mā, the right of a womā,
stomack, belly, left side, bladder, stones, wombe, lyuer,
brest, & the tast, & noteth the diseases of the as catar-
raes, pallsie, epilepsie, chollick, menstrues of women,
aposthumes, dropcie, default of sight as squintednes di-
seases of the sinnewes, coming of opilation of the liuer,
and of fleagm.

D

A

*A verie necessarie Table declaring
what part of the body is payned and diseased,
by signification of the Planets in euery
signe through all the parts of
mans bodie.*

	♄	♃	♂	☉	♀	♁	☽
♈	Brest Armes	Necke throat hart bellie	Bellie Head	Thighs	Reynes Feete	Secrets Leggs	Knees Head
♉	Hart Brest Bellie	shoul- ders Armes Bellie Necke	Reynes Throat	Knees	Secrets Head	thighes Feet	Leggs Throat
♊	Bellie Hart	Brest Reyns secrets Brest	Secrets Armes Brest	Leggs Anckles	thighes throat	Knees Head	feet shoul- ders & Armes thighes.
♋	Reyns Bellie secrets	Hart secrets thighes Brest	thighes Brest	Feete.	Knees sholders Armes.	Legges Throat Eyes	Head brest sto- mack.
♌	secrets Reyns	Bellie thighes Knees	Knee Hart Bellie	Head	Legges Brest Hart	Feete Armes sholders Throat	throat stomack and Heart
♍	thighes secrets Feete.	Reynes Knees	Leggs Bellie	throat	Feete stomack Heart Bellie	Head Brest and Heart	Armes sholders bowells

Knees

n	Knees thighs	secrets Leggs Head Eyes	Feete Raines secrets	sholders Armes	head small guts	Throat Hart stomack Bellie	Brest Raynes Hart Bowells
m	Knees Leggs	thighs Feete	Head secrets armes thighs	Brest & hart	Throat Raines secrets	sholders Armes bowels Backe	Stomack and hart Secrets Bellie
r	Leggs Feete	Knees Head thighs Feete	throat thighs hands Feete	Hart Bellie	sholder Armes secrets thighs	Brest Raynes Heart secrets	Bowells Thighes Backe
p	Head Feete	Leggs necke Eyes knees	Armes & shol Knees & legs	Bellie Backe	Brest thighs Heart	stomack & hart secrets	Reines Knees Thighes
u	Neck head	Feete Arms shold. Brest	Brest Leggs Heart	Reines secrets	Heart Knees	Bowells Thighs & hart	Secrets Leggs & Ancles
x	arms shol- ders necke	Head Brest and Hart	Hart Feete Bellye ancles	Secrets Thighs	Bellye Leggs Necke Backe	Reines Knees Secrets Thighs	Thihges Feete & succed

Mathematicall

As it is declared of the signes and Planets, so likewise the houses haue their speciall and proper signification in the parts of mans body, and haue most properly Relation to the cause from whence the Infirmitie or sicknes doth proceede, as if the Lorde of the sixt house be found in the fift, you may Iudge that the cause of the sicknesse was of sursetting or ryot, or by ouermuch voluptuousnes, or such like causes specified by the fift house, and that his payne & diseased is caused by ill digestion, or from defect of the Lyuer or Sinnewes, because the fift house hath Relatiō to those parts of the bodye, and so much the more certaine is the Iudgemēt if the of planet significator or sign wherein he is found shalbe the same qualitie and nature and shall haue signification of the same part of the body as the house hath wherein he is placed.



Phisicke.

The order of framing of the houses and Cælestiall Fygure is before declared in the former Treatise, and likewise the properties, Disposition and Qualities of them with the Colours, Sauors, and such like belonging to them, and therefore it is needelesse here to recite them. Infomuch as by Gods permission I haue vndertaken in this short Treatise, onely prescribe certayne brieue Rue/s and Cantions not before mentioned or spoken of in our vulgar tongue, most necessarie to the studious laborer in this excellent Science, whereby he may with easie labour, and small practise attayne to a perfect and rype knoweledge of Iudiciall Astrologie in deliuering a true Iudgement of any partie sicke or diseased, and of the qualitie and nature of his sicknesse. Therefore I haue briefly set downe the Natures and Complexiōs of the 12 houses, and the diseases incident to them, and the parts of mans bodye signified by them as followeth.

Th'ascendent or first house denoteth blood, & the diseases proceeding of superfluitie of blood, it signifieth the Lyfe and Spirit, and dayly sustenance, it governeth the head, eyes, parts, eares, mouth, speech and tast, and it is Flegmatick.

The second signifieth sence, foode, riches, gayne, it ruleth the Necke and Throate, and the diseases of them, and is Flegmaticke.

The thyrd governeth the Shoulders, Armes and Handes, it signifieth short iournies, hospitallitie, brethren and kinsfolke of all sorts, and it is Flegmatick.

The fourth governeth the Brest, Lights, Spleen & the diseases of them, it declareth Parents, patrimony,

Mathematicall

Building, Land, Treasure hidde, and it is Malencho-lye.

The fift governeth the Stomack, Lyuer, Hart, Sinnewes, Sides, Backe and the diseases of them proceeding of Melancholy, it signifieth pleasures, ryot, children, gyfts, vestments, banquets, and such like.

The sixt is the house of sicknesse and diseases, seruants, small beasts, it governeth the lower part of the bellie and haunches, and the diseases of them, and it signifieth Melancholy.

The seauenth governeth from the Nauell downward, also the Thighes, Reynes, Loynes, it signifieth Marriage, and Concupisence, and diseases by ouermuch pleasure, and it is Chollerick.

The eyght house hath signification of Death, and the manner & qualitie therof, hidden faculties, feares and sorowe, poysons, and such like, it governeth the priue parts, the back-bone, small gutts, and noteth Choller.

The nynth house hath the Lyuer, halfe the Haunches and Arse, and their sicknesse, it noteth Religion, truth, iourney, dreames, Philosophie, diuinations, and is Chollerick in Complexion.

The tenth governeth the inferior part of the haunches, Knees, it signifieth honor and offices the country the kinde of studie and Magisterie, and the Mother, his Complexion sanguine.

The eleuenth governeth the Leggs, to the Ancles and the infirmities of them, it signifieth Friends, hope, Fauors, ayd and help, and is Sanguine.

The twelfth signifieth thought and cares, sorowes, harred,

Phisicke

hatred. prisonments, harlots, deceyuers, great cattle and hurt by them: it ruleth the feete and diseases of them and is Sanguine.

Last it is to be considered what agreement or disagreement, what loue or hatred is betweene themselves, as well with the Planets as with the signes where they are founde according to their naturall disposition, for some are beneuolent others maleuolent, others indifferent or doubtfull: Lykewise both the good and the maleuolent may disagree in qualitie and propertie, as good with the good, & the euill with the euill. So Mars & Saturne though by nature they bee both maleuolent, yet they dyffer and contend in qualitie, th'one being cold & dry, intemperate, th'other hott and dry, intemperate and is the more feruent in drynes, & therefore are sayde to bee enemies: Likewise those plannets are sayde to bee enimies, whose houses or exaltations are Opposite, for so they doe contend in qualitie and nature. And therefore it is conuenient to notifie this brieft Table following which declareth what Planets are Friends or Enimies amonge themselves. as it hath been specified by auntient & skylfull Astronomers.

What

Mathematicall

What Planets are Friend, and what are - Enemies among themselves.

♄ are { ♂ ♂	♄ are { ♂ more ♂ then ♀
♄ all but ♀ ♂ onely ♀	♄ onely ♀
♂ are { ♄ ♀	♂ all but ♀ and chiefly ♄ and ♂
Friend of ♀ all but ♄	Enemies of
♂ are { ♄ ♀	♂ are { ♂ ♂
♂ onely ♄	♀ onely ♄
♄ are { ♄ ♀	♄ are { ♄ ♂
♄ are { ♄ ♀	♄ are { ♄ and partly ♂
♄ are { ♄ ♀	♄ are { ♄ par. ♂ ♄ par. ♀
♄ are { ♄ ♂	♄ are { ♄ ♀

Friendes

Phisicke

Friends by reason of agreement of nature, quality, substance, and power are

<i>{</i>	♂ ☉	<i>}</i>	<i>Enemies by ☉ of their</i>	<i>{</i>
	♂ ♀			
	♀ ☉			

bonse

Exal-
tation.

Also the agreement conuerse, or disagreement of the signes is to bee regarded according to their aspects to one another as what signes doe beholde and which doe not doe behold one another as maye bee perceaued by this Table following.

The Radiations of the Signs.

o	✱	□	△	o
o	△	□	✱	o
v	≡	z	+	≡
	II	z	o	
o	X	≡	z	m
	o	o	+	
II	v	X	≡	+
	o	+	≡	
o	+	v	X	z
	+	≡	m	
o	II	o	v	≡
	≡	m	+	
+	o	II	o	X
	m	+	z	

*These are obedient and doe
not behold one another.*

These doe not behold and
are commanding.

Mathematicall

Of the Aspects.

The aspect of	{	✳	60	and do begyn
		□ is distant	90 deg.	when their
		△	120	orbs do touch
		∞	180	one another,
				as ♀ & ♂ doth
				aspect ♀ ♂
				26 with □.

The ☿ is no aspect and happeneth when the Orbs of 2 or more Planets doe conioyne together, the perfect ☿ is within one degree, but in ☿ you must haue respect to the latitude of the Planets according to Ptol. which likewise is to be considered in the aspects.

Good planets is good as ☿ ♃ ♀ euill is bad as ☿ ♄ ♂ but in respect of the temperature of their body they are good in some sort.

Meane planetts is indifferent as ☿ ♀ ♄ except the ☿ of the Luminaries which is verie euill, good with euill is euill as ☿ ♄ and this according to the strongest planet.

Good with meane is good as ☿ ♃ ♄, euill with meane is bad as ☿ ♄ ♄.

The

Phisicke.

Of good planets are good as ♄
♀ * or △

Of euill planets not euill as * or
△ of ♄ ♂.

good are
△ and *
which if
they shall
be

Meane planetts are good as △ or
* of ♄ and ☾.

Meane with good augmenteth
the good as ☽ ♄ △ or *

Meane with euill increaseth the
euill as ♄ ♄ △ or *.

The as-
pects of
the Pla-
nets.

Euill are
□ and ○
which if
it be

Of good planetts it is not euill as
♄ ♀ △ or ○

Of euill planets are euill as □ ♄
♄ or ○

Of good planets with euill are
euill, as ♄ ♂ □ or ○

Of meane Planets are not euill as
♀ ☽ □ or ○

except the □ or ○ of the Lumi-
naries which are alwaies euill.

Meane planetts with good are
not euill as ♄ ♄ □, ○

Meane planetts with euill are
euill as ♄ ♄ □ or ○.

The pla-
nets
which
are

good & therefore called the for-
tunes are ♄ and ♀

euill and called the infortunes are
♄ ♂

meane & indifferent are ☽ ♄ ☽.

Mathematicall

14 as boog one another boog 10

to the other count 10

to 2 as boog 10

Also in as-
pects these
things ought
to be consi-
dered that
is to say.

- 1 Reception
- 2 Collection
- 3 Translation
- 4 Prohibition
- 5 Contrariety
- 6 Restitution
- 7 Refrenation
- 8 Frustration

of light and
vertue.

as this day

as this day

as this day

as this day

as this day

as this day

as this day

as this day

1 When one pl. is in the dignitie of another aspected as ♀ m 3, ♀ 3 heere ♀ receaueth ♀ yeilding to her his light and vertue.

as this day

as this day

as this day

as this day

as this day

as this day

as this day

as this day

2 When a Planet in his owne dignity aspecteth another hauing none, as ☾ & ♀ m where ☾ giueth strength to ♀ though he haue no dignity in her place.

as this day

as this day

as this day

as this day

as this day

as this day

as this day

as this day

3 When a Planet in his essentiall dignities aspecteth another, hauing also dignitie in his place, as ☉ & ☿ ♀ ♀, where ☿ and ☉ receaue one another and this mutuall Reception.

as this day

as this day

as this day

as this day

as this day

as this day

as this day

Where note that in Reception the Planett hauing most authoritie yeildeth vp his light more then the other,

as this day

as this day

as this day

as this day

Phisicke.

ther aspected doth giue vnto him as if h bee founde in
 S and D in the terme of h beholding him shee recea-
 ueth him most forcibly then he vnto her, and yeildeth
 to him her light and Dispositi^{on}.

House as C m , h S , where is mutuall re-
 ception by a \square betwene C and h .

Exaltation as D r O S where O recei-
 ueth D in his exaltation, giuing to her his
 light and force.

Triplicitie as h r , O II , here O giueth
 light to h .

Terme & Face as h 23 O , h 23 S here h
 receaueth O and yeildeth to him strength
 and vertue, and this is the weakeft re-
 ception for it cannot bee onely in a face
 except it haue some other Essentiall dig-
 nities.

Collection when 2 or moe Planets are ioyned 2
 to one more waighty and heauier then they for he
 doth gather and reayne their Light and Nature.

Translation

Mathematicall

When a light planet separating from a waigh-tier before he be fully separated shall be ioyned to another, he carryeth the light of the first to the second.

When a lighter planet separating from one applyeth to another of the same qualitie as ☉ & 27 ☾ 11 ☿ 10 ♀ here ☿ doth transference the heate of ☉ to ♀.

Translation of light.

When a light planet is ioyned by aspect to a waigh-tier & that same againe to one more heaty then he for then the second doth transferr the light of the first to the third.

When three planets in one signe the waigh-tier passing more degr. then th' other, the middlemost doth hinder the aspect of the first and second, as ☿ 6 ♀ 24 ♀ 9 ♀ 10, where 24 cometh to ♀ before ☿ and so doth prohibit their ☿ & ♀ doth prohibit the ☿ of ♀ & 24 and this is also called Abscition of Light and nature.

4 Prohibition.

When

Phisicke.

When two plannets in \angle or aspect a lighter planet doe cast his beames between them, for so the light planet doe deny the aspect of the other, as $\text{D } 10 \text{ r, } \angle 8 \text{ r, } \text{h } 12 \text{ r}$ heere D doth hinder the \angle of \angle and h .

When two planets in one signe the thirde being lighter aspecteth the first of the second more merelye and so hindereth their \angle as $\angle 10 \text{ r } \angle 12 \text{ s } 24 \text{ r}$, here \angle doth prohibit the \angle of \angle and 24 by a \square .

Contrarietic or destruction also called Abscission of light and nature when three planets in aspect the lighter by retrog. ioyneth first to the waightier and so to the seconde, thereby cutting of the aspect or \angle of the first and seconde, as $24 \text{ o m } \text{h } 8 \text{ m } \angle 12 \text{ m}$ retrog. where \angle by retrog. is ioyned to h before 24 & so destroyeth the \angle of h & 24 , & this may bee called Abscission, except that Abscission is

more

Mathematicall

more properly in the ending and entring of signes
as h r 28, z r 24, g p 29 retrog. where g by
retr. cutteth of the g of h & z , by a \square aspect.

6 Restoring of lyght when an inferior planet bee-
houldeth a superior combust or retrog. then hee
returneth to him his light and vertue, being not a-
ble to retayne it.

7 Refrenation when an Inferiour planet seeketh
the g or aspect of another before he bee ioyned
becometh Retrograde as f s m retr. h 12 m , where
 f seeking the g of h by retr. is refrayned.

8 Frustration when a light planet seeketh the g
or aspect of a waigtier and the same againe go-
ing out of that signe shalbee ioyned to another by
aspect in the next signe before the first, as g r 23,
 z p 29 r , h m where z is ioyned to h before g ,
whereby the g of g and z is annihilated by h ,
& is also the g of h and g frustrated by z , and
this as Prohibition, except that Frustration is in the
ending or entring of Signes as Abscition.

Of the Dignities and Debilities of the Planets Essentiall and Accidentall.

Dignities

Essentiaill which are 5, as

Motion which is

Accidentall which is by

Position which is in

House 5
Exaltation 4
Triplicitie 3
Terme 2
Face 1

Direct when the center of the Epicycle and pla : moue together toward the East, or when the center of the Epicycle hath a greater arch towards th'east, then the center of the planet toward the West.

Swift v^r. more then his middle motion.

Middle motion of

Signs 8 X 5
as } II 4
II 3

house I. IO. 5
as } 7. 4. II. 4
2. 5. 3
9. 2
3. 1

terme as of 7 ♀ 2

F

Respect

Mathematicall

<p>Debitities</p> <p>Essentiall as in</p> <p>Accidental which are by</p> <p>position either in</p> <p>It is to be considered that the</p>	<p>Respect either with</p> <p>Motion as either by</p> <p>them- selves as in</p> <p>respect either with</p> <p>Dignities</p>	<p>fixed stars</p>	5
		<p>with these</p>	5
		<p>addeth</p>	3
		<p>aspect</p>	4
		<p>as</p>	3
		<p>Detriment as in</p>	5
		<p>to his house</p>	4
		<p>fall, to his Exalt.</p>	5
		<p>Peregrinatio when he</p>	5
		<p>hath no dignitie.</p>	5
		<p>Retrogradation</p>	5
		<p>slow of course viz.</p>	2
		<p>lesse then his</p>	2
		<p>middle motion.</p>	2
		<p>signes as</p>	5
		<p>if be</p>	4
		<p>in</p>	3
		<p>Whether giueth</p>	3
		<p>nor taketh</p>	3
		<p>house as</p>	5
		<p>terms as of</p>	2
		<p>themselves</p>	5
		<p>of</p>	5
		<p>fixed stars</p>	5
		<p>of euill</p>	5
		<p>natures</p>	5
		<p>with these</p>	3
		<p>addeth</p>	3
		<p>aspect</p>	3
		<p>as by</p>	4
		<p>Essentiall serue to know what planet is</p>	
		<p>signifier of the question demanded.</p>	
		<p>Accidental to shewe the quality of</p>	
		<p>the signifier or his power in effecting his</p>	
		<p>signification.</p>	
		<p>Debiti-</p>	

Phisicke.

{ Essentiall, sheweth the weaknes of the significator in his operation, and his malice.

{ Debilities } Accidētiall, doth demonstrate the defect of a significator in performing his signification or his manner of effecting eyther good or euill.

¶ Here followeth a Table of the Essentiall dignities of the pla: vz, their day and night houses, Exaltations, Triplicities according to *Alcabitus* and *Ganiuettus*, their termes, Faces, and the signes wherein the Pla: doe reioyce.

Signes	house	exalt	triplicity after Ganinet.	Termes of the Pla:	Faces of the Planets.	Joy of the pl:
			d. n. c.		10 20 30	
♈	♂ d	☉ 19	☉ 7 h	7 6 ♀ 12 ♀ 20 ♂ 25 h 30 ♂	☉ ♀	
♉	♂ n	♂ 3 ♀ 11	♂ 8 ♀ 14 7 22 h 27 ♂ 30 ♀	♂ 7 ♀ 8 ♀ 14 7 22 h 27 ♂ 30 ♀	♂ ♀	
♊	♀ d	♂ 3 h ♀ 7 ♀ 6 7 12 ♀ 17 ♂ 24 h 30 7 ♂	7 12 ♀ 17 ♂ 24 h 30 7 ♂	7 12 ♀ 17 ♂ 24 h 30 7 ♂	♂	
♋	d 7 15 ♀ ♂	♂ 7 ♀ 13 ♀ 19 7 26 h 30 ♀ ♀	♂ 7 ♀ 13 ♀ 19 7 26 h 30 ♀ ♀	♂ 7 ♀ 13 ♀ 19 7 26 h 30 ♀ ♀	♂ ♀	
♌	♂ n					
♍	d o	☉ 7 h 7 6 ♀ 11 h 18 ♀ 24 ♂ 30 h 7 ♂	☉ 7 h 7 6 ♀ 11 h 18 ♀ 24 ♂ 30 h 7 ♂	☉ 7 h 7 6 ♀ 11 h 18 ♀ 24 ♂ 30 h 7 ♂	♂	
♎	♂ n	☉ 7 h 7 6 ♀ 11 h 18 ♀ 24 ♂ 30 h 7 ♂	☉ 7 h 7 6 ♀ 11 h 18 ♀ 24 ♂ 30 h 7 ♂	☉ 7 h 7 6 ♀ 11 h 18 ♀ 24 ♂ 30 h 7 ♂	♂	
♏	♀ n	♀ 15 ♀ 11 ♂ 7 ♀ 17 7 21 ♂ 28 h 30 ☉ ♀ ♀ ♀	♀ 15 ♀ 11 ♂ 7 ♀ 17 7 21 ♂ 28 h 30 ☉ ♀ ♀ ♀	♀ 15 ♀ 11 ♂ 7 ♀ 17 7 21 ♂ 28 h 30 ☉ ♀ ♀ ♀	♀ ♀ ♀	
♐	♀ d	h 21 h ♀ 7 h 6 ♀ 14 7 21 ♀ 28 ♂ 30 7 h 7	h 21 h ♀ 7 h 6 ♀ 14 7 21 ♀ 28 ♂ 30 7 h 7	h 21 h ♀ 7 h 6 ♀ 14 7 21 ♀ 28 ♂ 30 7 h 7	♂	
♑	♂ n	o ♀ ♂ 7 ♂ 11 ♀ 19 7 24 h 30 ♂ ☉ ♀ ♂	o ♀ ♂ 7 ♂ 11 ♀ 19 7 24 h 30 ♂ ☉ ♀ ♂	o ♀ ♂ 7 ♂ 11 ♀ 19 7 24 h 30 ♂ ☉ ♀ ♂	♂	
♒	7 d	♂ 7 ☉ 7 h 7 12 ♀ 17 ♀ 21 h 26 ♂ 30 ♀ 7 h ♂	♂ 7 ☉ 7 h 7 12 ♀ 17 ♀ 21 h 26 ♂ 30 ♀ 7 h ♂	♂ 7 ☉ 7 h 7 12 ♀ 17 ♀ 21 h 26 ♂ 30 ♀ 7 h ♂	♂	
♓	h n	♂ 28 ♂ 7 ♀ 7 7 14 ♀ 22 h 26 ♂ 30 7 ♂ ☉	♂ 28 ♂ 7 ♀ 7 7 14 ♀ 22 h 26 ♂ 30 7 ♂ ☉	♂ 28 ♂ 7 ♀ 7 7 14 ♀ 22 h 26 ♂ 30 7 ♂ ☉	♂	
♈	h d	o h ♀ 7 ♀ 7 ♀ 13 7 20 ♂ 25 h 30 ♀ 7 h	o h ♀ 7 ♀ 7 ♀ 13 7 20 ♂ 25 h 30 ♀ 7 h	o h ♀ 7 ♀ 7 ♀ 13 7 20 ♂ 25 h 30 ♀ 7 h	♂	
♉	7 n	♂ 27 ♀ ♂ 7 ♀ 12 7 16 ♀ 19 ♂ 28 h 30 h 7 ♂	♂ 27 ♀ ♂ 7 ♀ 12 7 16 ♀ 19 ♂ 28 h 30 h 7 ♂	♂ 27 ♀ ♂ 7 ♀ 12 7 16 ♀ 19 ♂ 28 h 30 h 7 ♂	♂	

¶ A Table of the accidentall dignities of the pla: vz. of the degrees *Masc.* or *Fem.* light, darke, smoky and voyde, deepe or pitted, deficient or lame, and wanting members, increasing and diminishing Fortune, which are so termed by reason of fixed Statres in those degrees.

	Degr. masculine & fem.	Degr. Light, Darke, Smokie, Voyde.	deg. deepe.	deg. lame, or deftinent.	deg. e-crefing Fort.
♄	Masc. 8. 15. 30. Fem. 9. 22.	d 3. l 8. d 16. l 20 v 24. l 29. v 30.	6. 11. 16. 23. 29.		19
♅	Masc. 11. 21. 30. Fem. 5. 17. 24.	d 3. l 7. v 12. l 15. v 20. l 28. d 30.	5. 12. 24. 25.	6. 7. 8. 9. 10.	3. 15. 27
♆	Masc. 16. 26. Fem. 5. 22. 30.	l 4. d 7. l 12. v 16. l 22. d 27. v 30.	2. 12. 17. 26. 30.		11
♇	Masc. 2. 10. 23. 30. Fem. 8. 12. 27.	l 12. d 14. v 18. sm. 20. l 28. v. 30.	12. 17. 23. 26. 30.	9 10 11 12 13. 14 15	1 23. 4 15.
♈	Masc. 5. 15. 30. Fem. 8. 23.	d 10. sm. 20. v 25. l 30.	6. 13. 15. 22. 23. 28	18 27 28	2 5 7. 19.
♉	Masc. 12. 30. Fem. 8. 20.	d 5. l 8. v 10. l 16. sm. 22. v 27. d 30.	8 13. 16 21. 22.		3 14. 20
♊	Masc. 5. 20. 30. Fem. 15. 27.	l 5. d 10. l 18. d 21. l 27. v 30.	1. 7. 20. 30.		3 15 21
♋	Masc. 4. 17. 30. Fem. 14. 25.	d 3. l 8. v 14. l 22. sm. 24. v 29. d 30.	9. 10. 22 23. 27	19. 28.	7 18 20
♌	Masc. 2. 12. 30. Fem. 5. 24.	l 9. d 12. l 19. f 23 l 30.	7. 12. 15 24. 27. 30	1. 7. 8. 18. 19.	13 20
♍	Masc. 11. 30. Fem. 19.	d 7. l 10. f 15. l 19 d 22. v 25. d 30.	7. 17. 22. 24. 29	26. 27 28. 29	12 13 14 20
♎	Masc. 5. 21. 27. Fem. 15. 25. 30.	sm. 4. l 9. d 13. l 21. v 25. l 30.	1. 12. 17 22. 24. 29	18. 19.	7 16 17 20
♏	Masc. 10. 23. 30. Fem. 20. 28.	d 6. l 12. d 18. l 22. v 25. l 28. d 30.	4. 9. 24. 27. 28.		13 20

Whether

Phisicke.

*Whether the party be sicke or not, of whome the
the question is demaunded.*



IN this question looke to the signifier of the Querent, for if the Significator of the state of the body be founde in a Signe not agreeable to him but resisting his nature, or if the significator shalbee in a cadent house chiefly in the 6, then he is greeued and sicke.

Also when a pla: significator shalbe Diurnall by day vnder the earth, or Nocturnall aboute the earth by night, that is to saye contrary to his hain, or if he be ill affected, retrog. cōbust in his fall or detriment, or if he be weake or in the term of euill pla: he is payned and sicke. Also it is chiefly to be considered if he haue any euill configuration of a contrary or euill pla: or at leastwise if he be aspected of the L. of the 6 or 8, or ioyned to them, or to a fixed Starre of euill nature, or if hee be besieged of the infortunes, then it appeareth that the party is diseased and sickly.

But it sufficeth not that these thinges be considered in one significator alone, but also in them all, and by the consent of the greater and stronger part, Iudgment is to be giuen.

*From what cause outward or inward the sick-
nesse doth proceede.*

THE inward cause of sicknesse dependeth for the most part from the euill condition of the significator in respect of his signe, place and proper
F 3 affection:

Mathematicall

affection: as if he should be in a signe not agreeable to his nature, and in place verie vnfortunate and be euill affected, or if any of these conditions doe happen, the cause is determined by reason of the temperature and matter specified of the same Signifier, or from the signe, place and affection or configuration good or euill of the same Significator. But the outward cause proceedeth from the infortunes or cōtrary pla: which being signifiers doe afflict by their owne malice & and euill affection? As when the signifiers of the bodye shalbe safe and fortunate in respect of their signe, place, and proper affection, and yet afflicted or resisted by the infortunes and contrary planets: the reason perswadeth (though he labour not with any inward cause) yet some outward causes hath happened to him, whereby he is payned and diseased, and this ought to be determined by reason of the place, proper nature & condition of the pla: so resisting: as if hee bee in the 9 house, or beare rule ouer the same (being the house of Iourneyes, and of study) it is to be iudged that the sicknes hath proceeded frō the like causes signified by the same house, so in the 12 house it procedeth by causes of hatred ymprisonments and great grieve, yf in the first second, or 5 house the cause was of euill dyet, excesse of pleasure, sports, and such like.

¶ *Of what kinde and nature the sicknesse is.*

THE qualitie and nature of the disease and sicknes generally (as it hath pleased antient writers to set downe) is to bee iudged of the nature of the signe

P h i s i c k e .

signe of the 6 house, and the dispositor thereof, which standeth with very good reason, because they are chiefe signifiers of the sicknes, therefore if there bee anye configuration or aspect of these with the signifiers of life, and then also, if there bee one and the selfe same nature of the 6 house and dispositor thereof, of the same nature simply we may safely Iudge the disease to be, but if their nature and condition be manifold & diuers, the cause of the sicknes is also manyfold and diuers: and then it is very requisite that with great consideration we examine the signifiers of the bodye: In what sort and of what pla: they be afflicted and corrupted: for according to the condition and nature of them the paine and sicknesse is determined, as if they should be afflicted by the euill configuration of *Mars*, it appeareth the disease to be of his qualitie that is hott and drye, and of the same kinde which is signified by *Mars*: and so much the more if the signe wherein hee is, be of the fierie Triplicite: but if the signe bee of a contrary nature it mittigateth the feruentnesse of hys signification: but if the signif. be afflicted not only of *Mars* also of *Saturnus*, or some other pla: or fixed starr, then we must pronounce the qualitie of the sicknes in mixing together their natures by reason and discretion.

Where it is to be noted that according to the nature of that pla: which doth most violently vrge, and vehemently afflict by him, and after his nature, the party is specially payned and diseased.

The kind and qualitie of the sicknes is taken from the
nature

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nature of those significators which eyther of theſeclues are very weake & impotent: or elſe corrupted of euill planets, or doe labour in both the ſayd diſcommodities together, and are both weake and infortunate, and alſo afflicted of maleuolent ſtarrs.

Furthermore the kinde of the diſeaſe is gathered from the nature of the ſigne of the Zodiack with thoſe ſignificators doe poſſeſſe: Alſo of the nature of the maleuolent pla: which doe afflict the ſignificators, and finally from the nature of the ſignes which are vnder the gouernement of the maleuolent planet ſo afflicting the ſignificators.

*In what part of the body the patient is payned
and diſeaſed.*



HE place of the ſignificator affected dooth demonſtrat the part of the body affected, and this is generally: Therefore you may knowe if the ſignificator of the bodye bee aboue the earth, then the right part of the patient is payned, and if the ſignificator of the bodye bee vnder the earth, his left ſide of his body is diſeaſed. Alſo the ſuperior patrs are griued and moleſted, when the ſignificator doth paſſe the ſuperior degrees of a ſigne, but the houſe is to be noted wherein the ſignificator abydeth, and alſo the ſigne which he poſſeſſeth, and theſe two are chiefly to bee obſerued according to the part of the body, which they ſignifie as is plainely and readily ſet downe in the former Tables: for if the ſignificator be in the aſcendent or in γ , it declareth the head

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to be payned and affected: if in the second the necke: if in π or in the third, the party is payned in the Sholders, armes and handes, and so of the rest. Also according to the signe wherein the significator is placed as h in γ , ruleth the brest, stomacke, and sholders, & noteth the infirmities of those parts: & so of the rest, as ye shall find in the perticuler Tables before described. To conclude the significator of the body ruleth ouer that part the which (according to naturall reason) is likely to be afflicted.

*¶ Whether the sicknesse will continue
or not*



IN this case the nature of the cause requireth that the proper affection of the significator of the body and his configuration with other pla: bee carefully examined: for as hee is more or lesse affected by his owne nature or afflicted by others, so wee may iudge the sicknesse easily or hardly to be separated from nature: Therefore if the same significator be not so euill affected nor so grievously molested of infortunes nor resisted of contrary planets, but rather shalbe founde swift of course. In an angle or succedent house, encreasing light and number, eleuated aboue the infortunes and well aspected, of the fortunes or of Planets of like nature vnto him, it manifesteth the life nature of the patient to be sufficiently strong and the sicknes to remaine a short time. But if the significator shalbe found otherwise, that is to say, greatly afflicted, of the infortunes or euill
G aspected

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aspected of the fortunes: it noteth weaknes of nature of the party diseased.

Also if the Lord of the ascendent apply to a fortune and shall begyn to be retrograde in his first station before he doe touch the beames of the same fortune eyther by aspect or Coniunction, it prolongeth the sicknes. Also the Lord of the ascendent in the 6 house, or contrarywise the Lord of the 6 in the ascendent, signifieth the same. Furthermore the significators of the sicknes in fixed signes declareth the sicknesse to continue, and contrariwise in moouable signes it will not continue.

The Lord of the ascendent afflicted of the Lord of the 6, or 12 house, and he or ♄ beholding an infortune (chiefly *Saturne*) in fixed signes, slow of course, diminishing light & number or Retrograde, the party complaining will bee very long sicke. And contrarywise if they be swift and doe speedily passe out of the signes wherein they bee founde, or if they bee in moueable signs assisted or applying to a fortune, for euery degree of distance betweene them is signified a day. In common signes a weeke or moneth, and if they be found in fixed signes it commonly signifieth for euery degree of distance between the significators a moneth or longer time, and sometimes a yeare, for in distinguishing of time you must vse reason and experience.

Also you must haue regard to the houses, for the angles declare speedines as dayes and howers; the succedents indifferent time, as weekes, sometimes moneths, and the cadents signifie long time, as moneths and yeares. So also you must haue regarde to the Pla:
them.

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themselves, for the ☽ is sayd to bee swift and signifieth short time, because she accompliseth her course in 28 dayes: ♀ ♀ ☉ & ♂ declare indifferent or short time, & chiefly ♀, but ♄ and ♀ demonstrate long time, because they are long in fulfilling their naturall courses.

The Lord of the ascendent comming sodainely to a beneuolent planet in any sort, doth signifie the sickness to be short.

The ☽ slow in motion, & increasing light, denounceth encrease of sickness.

The ☾ $\left\{ \begin{array}{l} \text{Encreasing} \\ \text{Decreasing} \end{array} \right\}$ with $\left\{ \begin{array}{l} \text{♂} \\ \text{♀} \end{array} \right\}$ Threatning daunger lengthning of sickness.

The Moone in a fixed signe and vnfortunate, signifieth a long and dangerous sickness.

The ☽ departing from combustio to the full noteth encrease of sickness, where if she meete with good planets it is good: if with euill planets eyther the party will die, or the sickness will be prolonged.

The dispositor of the Moone vnfortunate causeth lengthning of the sickness.

The signe of the 6 house being fixed and the Lorde thereof eyther a heauie planet as ♄ & ♂ or placed in a fixed signe doth demonstrate long continuance of the sickness. Yf the signe of the 6 house be a cōmon signe: or if the planet from whom the L. of the ascendent is separated bee placed in a common signe, it noteth recovery in short time. The parts chiefly the part of life, and the part of death and ☿ if they bee infortunate in fixed signes and in cadent places, it doth argue longe time of sickness, but if they bee fortunate in moueable signes and in angles and well aspected of the fortunes, it noteth short time of sickness.

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¶ Whether the sicke body will recover health or not.



HE same consideration ought to bee had of this as of the former question, for if the Moone and th'o ther significators bee not very vnfortunate or oppressed wyth the beames of infortunes, but if their condition be better in affection and good configuration, that is to say, more good then enill, more stronge then weake, more fortunate then vnfortunate, thē the partie by Gods help, will soone be restored to his former health, and the rather if the significators doe separate from the malevolent Pla: and apply vnto good, or shalbe besieged and beset of the beneuolent starrs, or with plannets of his owne nature and qualitie. Yet notwithstanding this is to be noted that if the significator doe apply (as is sayd) to a fortune or any of the beneuolent pla: shall apply vnto the same significator, if then in the meane time it shall happen before their beames bee perfectly ioyned and meete together, some euill aspect of another Planet shall come betweene and be ioyned to the same significator: then it is euident that the Querent will fall into some other sicknesse before hee recover health, or shall more grieuously complaine of the same which he felt before.

The same affirmeth the signe of the 6. house beeing a common signe, and especially a signe double bodyed, also the signe wherein the Lorde of the 6 house is founde signifieth the same, if it be a bycorporeall or a common signe.

Further.

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Furthermore, if the greater part of the significators shalbe free from infortune and from euery euill affection, and notwithstanding others be infortunate and euill affected, yet there is hope of health. But the significators be so affected that there bee euill applycation and disagreement among themselues, and then the same significators shalbee in cadent places: it is to bee feared of the death of the Querent.

Likewise it is to bee obserued that if it happen the signification both of lyfe and also of death to be diuers and manifold then the Iudgement ought to be preferred by reason of the most significators & the stronger.

Yf the Lord of the ascendent shall enter into the 6 house, the sicke partye shalbee deliuered of the same sicknes, likewise if the Lorde of the 6 shalbe entring into th'ascendent he will escape.

The Lord of the 6 in a moueable signe, and also the signe of the sixt house beeing moouable denoteth shortnes of the sicknes.

Yf *Saturnus* or *Iupiter* be Lord of the ascendent and shalbe departing from combustion of the *Sunne*, the sicke party will recouer health, but if they be in combustion of the *Sunne* and Occidentall from him it signifieth death.

Yf *Mars* be Lord of the ascendent and bee in combustion within 10 degr. of the *Sunne* and Orientall hee will escape, but if he be Occidentall more then 18 degr. from the *Sunne* hee may escape: yf within 18 degr. he will die, and how much the neerer hee is in to the *Sunne* so much the more it is to be doubted.

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ture and in the 8. house signifieth death.

Yf a waigh-tier planet gather the light of the Lorde of th'ascendent and 8 house by a \square or \circ aspect, if hee be euill of himselfe or doe translate the light so gathered to an euill planet it denoteth death.

Yf the Lord of th'ascendent and Lord of the 8 doe behold themselves though with good aspect it sheweth death.

Yf the Lord of th'ascendent be in the 4, or apply to a pla: in the 4 or aspected of him with \square or \circ it sheweth death.

Yf the Lord of th'ascendent be vnder th'earth and \oslash ioyned to a pla: in the sixt, nynth, or twelfth house it signifieth death.

Mars being nere to the degree ascending (within 4 or 5 degr.) it is a token of death, specially if moe euill pla: be in the ascendent with him or doe behold him: and for the most part if $\♂$ bee in th'ascendent in anye question of the sicke partie they will raue and bee mad in their sicknes a little before death.

Yf th'ascendent be aspected by a \square of a pla: in the 4 house it noteth death.

The infortunes nere the ascendent within twoo or three degr. is a very dangerous signe, and the distance of degr. doth manifest the time as if it bee a moueable signe it denoteth dayes and howers: if a fixed signe, moneths or weekes.

Yf the Lord of the ascendent doe behold the Lord of the 6, 8 or 12 house vnfortunately: at the hower of the perfect aspect the party will dye.

Yf the Lord of th'ascendent doe giue force to the
Lord

Thisicke

Lord of the 8 house being a fortune; & receauing him he shall waxe sicke vnto death, but will escape because of the Reception, but if the lord of the 8 be an infortune he will die, although he receatte the lorde of the ascendent.

Yf the Lord of th'ascendent be combust, swift in an angle at the houre of combustion is the time of death.

The Almuten of th'ascendent in his fall or detrimēt, vnfortunate, combust or retrog. doth threaten death.

The almuten of th'ascendent or ☽ or ☉ if all or the stronger of them, that is to say, the temporall light doe aspect the Lord of the house of death, hee will hardly escape.

The Lord of th'ascendent or ☽ impedit, is a token of death or long sickness.

The ☽ in the 4 with ♂ without aspect of all bene- *Significa-*
uolent pla: or the fortunes in cadent places: noteth *tions from*
death. *the ☽.*

The ☽ ioyned to the lord of the 8 without reception or if there be Translation of light between them: or if there be Collection of their light, if hee which so gathereth there light be a maleuolent pla: or doth translate or yeild the light so gathered to an euill pla: it is a token of death.

☽ Oriental within 12 degr. of the ☉ the neerer the worse.

☽ in the burnt way corrupted of ☿ or combust of the *Sunne*: threatneth death, chiefly within the 3 first degr. of m afflicted of ☿.

☽ impedit ♂ to the lord of the 8 and placed in the
H eyg hr

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eyghr, 12 or 4, and heere the ☿ doth denote deprivation of life.

{

 Encreasing with ☿ } Signifieth death or long
 Decreasing with ☿ } Infirmities.

A malevolent pla: corrupting the ☿ or ☉ without aspect of a Fortune, noteth death.

☿ and her dispositor in cadent places sheweth an euill end, if the infortunes be stronge in Angles in aspect of ☿ and of her dispositor, is a firme token of death: but if the fortunes bee stronge in those places and in good aspect, it promiseth health.

☿ in the ascendent with any of the euill planets, the sicke partie will dye sodainely.

*Signifi-
tion from
the Lord
of 8 house.*
 The Lord of the eyghth house vnfortunate in the 4 sheweth death.

The Lord of the eyghth in the ascendent or 4 chiefly Retrog. or combust or ioyned to malevolent pla.

The Lord of the eyghth in the ascendent and anye of the signifiers of the bodye infortunated by him, denoteth death sodainely.

The Lorde of the eyghth or ☿ departing from one infortune & applying to another doth threaten a more grievous sicknes then that which then hee suffereth.

A malevolent pla: in the eyghth or Lord of the 8 being euill by nature is a bad token, but if he receaue the the Lord of the ascendent or ☿ (not too much afflicted), he will escape after greatest feare of death, chieflye yf the Reception be strong.

The

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The diurnall pla: significators aboue the earth, and Nocturnall vnder the earth, also the Lord of the first Triplicitie, of th'ascendent and Lorde of the hower, if many of these be infortunate in the 6, 12, or 8 or their Lords, they are euill tokens.

The lorde of the 6 infortunate beholding th'ascendent or lorde thereof with \square or \circ , also if the lord of the 6 be in the ascendent or 8 ioyned to euill planets, it threatneth death or long sicknesse. *From the L. of the 6 house.*

The Almuten of the figure applying to a pla: euill placed or afflicted by a pla: which translateth his light vnto the L. of the 8, or contrariwise denoteth death. *Significations from the L. of the figure.*

The Almuten of the figure in the 4, 8 or first house, separating from fortunes, and applying to infortunes, signifieth Death.

☿ infortunated or his dispositor combust is an euill token. *From the part of fortune.*

☿ neere to ☿ within 4 degr. vnder the earth or in the 8, or in euill aspect of the infortunes, sheweth an euill end of that sicknes.

Yf an euill pla: be founde in the ascend. or the lord thereof be euil by nature, the sicke partie wilbe of a bad gouernement and will doe hurt to himselfe. *Significations from the L. of the ascend.*

Yf the lord of the ascendent or 6 be retrog. combust, or in the 8 house in \angle \square or \circ to ♂ or ♂ it is a great presumption of death.

Yf the Lord of the ascendent be founde in the 6 or 12, the party sicke will suffer much sorrowe & grieve, except the fortunes doe receaue him.

Hy 2 When

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When eyther the lord of th'ascendent the Sun or
shalbe in degr. *Azeme*, darke, pittie or light, it de-
clareth that the infirmitie hath taken root chiefly in *V*
in these signes it signifieth the Leaprie, scabb,
pustles, aposthumes, and such like. Thus our verie

The Lord of th'ascendēt in the 5 or 11; noth much vexation in the same sicknes.

The Lord of th'ascēdent or 6 retrog. or combust or in the 8 in ♄ □ or ☿ of ♀ or ♃ foretelleth euill; and with other testimonies, death.




The sicknesse is determined oft-times as the ☽ passeth from one planet to another, & if she give force to the lord of the 6 house, the sicknes is satisfied and prolonged.

¶ In r m p joyned to h when these signes do
ascend. or possesse the 6 or 8 house, it causeth euill to
the sickē parties religion and to beneuolence.

The lord of the 6 retrog. combust or in the 8 in ♀
 ☿ or ☿ to ♄ or ♄ signifieth enill or death.

The Lord of the 6 ympedit of the Lorde of the as-
cendent.

brother no. b. Angles the sicknes dark alwaies payne
had no soling him and is incurable. myd lins d. brod

By  or  in  maies payne him and is r ever sed accor ding

to be qualittie of the figure: no: 18. shall be
Cadent, it neyther endureth nor alwayes

paymeth him, but will: soone depart from
him.

The Lorde of the 6 euill by nature or ympedit, or

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euill pla: in the 6, is an euill signe.

A beneuolent pla: he will soone bee cured.
In the 6. A maleuolent he will passe from one sickness into another.

The lorde of the 6 in the sixt, eyght, or twelfth, is an euill token.

Part of fortune. The burnt way euill affected
Part of lyfe. In aspect of maleuolent pla:
Part of Death. Cadent places.
Termes of euill pla:

Or part of the mortifying pla: vehemently infortunate signifieth euill or Death.

Translati on of light between the L. of the 8, & L. of th'ascend. or if both luminaries be vnder the'arth there great is feare of the sick party, yf & be within 4 deg. of 8 or vnder the earth, in the 8, or apply to euil pla: or \square or \circ to h or g the distace of deg. between the g and g or between the D and g or between that which is neerer, and it declareth the time of death, but if D be lorde of the sixt or eyght, her effects shalbe in howers.

Signes of Health.

THE lorde of th'ascendent in an angle beneuolent without yll aspect nor vnder the beames of the Sunne nor retrog. and in a fortunate place is a token of recouerie.

Signification from the L. of th'ascend.

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The Lord of the ascendent fortunate & ☽ next applying to him chiefly by ☿ if she be not euill affected signifieth good.

The Lorde of the ascendent swift entring another house or signe (except the 8 house or 12, the infirmities will soone depart.

Yf the lord of the ascendent receaue the Lorde of the 8 house direct and fortunate, it bringeth health, although there were feare of death.

Yf the Lord of th'ascendent be in the 4 fortunate, the sicke party will recouer, and if there be found both euil and good pla: iudge by the stronger.

Yf the signifier of sicknes be in the 10, encreasing in light and number, the sicknes will be thorned.

☿ Orientall } doth lesse annoy the sicke party.

☿ Occidentall }

☿ in the Sept. } Part doth encrease the good Signes.

☿ in the Mer. }

Signes of
health fro
☽.

☽ beholding ☿ the the ☉ and he ☿ chiefly being placed in th'ascendent or 9 house, and so much the rather if he be Almuten of the fygure, it presageth lyfe and health.

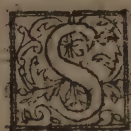
Yf ☽ apply to ♀ or ♂ & th'one of these to ☉ or ☿ (though with ☐ or ☉) and the same againe apply to ☿ being strong as well in place as in dignities, Essentiall and Accidentall, then ☿ collecteth the light of all the rest, as it were the superior pla: and causeth all thinges to come to good effect.

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¶ In an angle or succedent well affected & increasing, and in the beginning of the sicknesse be removed and separate from ☿, it signifieth health.

The partes chiefly of Lyfe of death, & well placed, strong and well aspected of good pla: promieth recovery of health.

¶ Of the mutabilitie and changing of the state of the body diseased, when and in what sort it happeneth, & whether it tendeth to a good or euill end.



¶ Being it appeareth that according to the disposition & habitude of the significators, the state of the body, and cause of the sicknes is decerned, it is also manifest that there is oftentimes mutabilitie of the same sicknesses, and that after the motion of the same significators, and it falleth out in the disposition of the body, as in the state and difference of the time: as when the ☉ by his proper motion shall come vnto the certaine quarters of the Circle, he causeth a manifest mutation of the bodye. So also according to the like motiō of the proper significators, it must needes be, that the condition of the body doe suffer manifest, change and mutabilitie: But amonge the significators of the bodye a great consideration is to be had of the state of the Moone: For insomuch as she cometh nearest vnto vs, & is carried about with the swiftest

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swiftest motion; gathering the light and vertue of all the Caelestiall Orbs, and alone proiecteth the same vnto vs, and therein she is sayd to excell the rest. Therefore the motion of D is much to bee obserued, that is to say, when her body doth exactly touch the quadrat or opposit places, respecting the degree & signe which she possessed at the time of the lying downe of the sick party, or in the beginning of his sicknes. For in those places, which are of contrarie quality and of another nature and disposition, it doth signifie mutabilitie, and the state of the body to be changed. The true and certaine times of these changings, neyther Philitions nor Astronomers can exactly demonstrate, for they are diuers and vncertayne, because the motion of the D is diuers and vncertaine, euen in the selfe-same dayes & times. For the *Moone* as she possesseth diuers sundrye places, in her orbe and ecenter and farre different in motion, so likewise she effecteth her opperations in diuers & sundry spaces, so the critticall day, which some doe affirme to be the 7 day by this reason. may fall out sometime the 6 day, sometime in the end of the 7 daye by the computation of Astrologie and naturall reason. And so it may be (not vnaduisedly) considered of the other Iudiciall dayes which some call the 4 day, and also of the dayes accidentall, and such as come between or within the critticall dayes, called of some prouoking dayes, accompting it euery 3 day. From whence some in the vse of Astronomicall rules haue not vnfitly appointed the Caelestiall figure to be framed, of 16 parts of spaces at the time of the lying downe of the sicke party, or at the instant time of the beginning of the sick-

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sicknes : And the effectes and forces of the Critticall dayes to bee determined by the motion of the ☽ according to her place in the same figure, that is to saye, if she bee founde in full angles is signified the Iudiciall dayes. Yf in angles, halfe full, is signified the days intermingled or prouocatory: yf in angles halfe full, the dayes determined, so that the criticall dayes falleth not out alwayes in euery 7 day, nor the Iudiciall daies in euery 4 day, nor the intermingled or prouocatorye dayes in euery third day: but then when the Moone by her proper motion, doth exactly touch the angles in the sayde figure. But I for myne owne part do rather Iudge as partly I haue gathered from probable authors, and partly by experience I haue approued the mutabilitie and difference of times, to bee more easily gathered, and better considered after this sort: let the figure be formed of his equall spaces. The place of the Moone at the time of the lying downe of the sicke partie, let it bee the Ascendent and the Opposite Angle let it houlde the Opposite signe and degree, and the angles of the 10, and 4 shall possesse the ☐ places and Signes, and the other houses, that is to say, the succedents and Cadents let them be distant from the angles 45 degr. In this manner the figure being framed euery planet must bee placed in his proper seate of the figure as he is found in the th Ephem: being rightly calculated to your meridian. And so the true motiō of ☽ is to be obserued, that is to say, whē her body doth exactly touch the ☐ or ∞ places to th'ascēdent, & that time shalbe the right criticall day, which Phisitōs do ascribe to the 7 & 14 day and such like: and when she passeth by

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th'other houses and such as are between the angles it effecteth the time Iudiciall and Iudicatorie, also the dayes intermingled or prouocatorie.

Therefore it is behouefull diligently to consider whē the Moone or anye of th'other significators doe meete any Planet or fixed starre by coniunctiō or aspect: and also when by progression they come vnto the places or aspects of the Planets in the figure of the time of the first complayning, or first lying downe of the sicke partie, or in the first question demaunded of his sicknesse. And likewise when the other Planets doe come vnto the places of the signif. in the same figure, as for example: When the ☽ or Lord of th'ascendent doth meete with ♂ or ♀, or some other planet, maleuolent or beneuolent, being cōtrary to his nature: after the time of the lying downe or first complayning of the sicke partie: and when the ☽ or Lord of the ascēdent do come to the place wherein ♂ or ♀ or some other pla: was placed in the same figure: Also when ♀ or ♂ or some other pla: shall apply to the place of the Moone or lord of th'ascendent in the same figure: ye shall perceauē manifest alteration and change in the partie: yea and for these causes it may well seeme to happen and that not without reason, that the Crises doe alter their times and are not alwayes the same: but doe differ in themselves according to the former causes.

These mutations whether they tende to better or worse, is decerned from the proper affection of the significator whereby hee is afflicted and troubled, and from the signe with the same possesseth, and from hys
con-

Phisicke.

configuration with other pla: fortunate or infortunate: As if in the time of the Crifis, ☽ be founde in a signe agreable to her qualitie and condition, in respect of the nature of the matter, sicknes, and action, it strengthneth and helpeth nature, & expelleth the sicknesse. So we affirme th'alteration to bee, euen as the significator is well or euill affected, also the signification to be more or lesse, and the force of efficacy of the sicknes to bee stronger or weaker in struiuing with nature.

Furthermore the configuration of the significator with other pla: and with fixed starres in this doe very much auayle, for ☽ as shee beareth rule ouer the sicknesse or nature in any man by her configuration wyth the pla: and fixed starres: so shee signifieth the alteration to be, or rather so causeth it to come to passe. In generall, the Moone with the fortunes, or aspected well of them tendeth to good: contrarywise with the infortunes or euill aspected doth pronounce and cause euill essence of the sicknes: Also when ☾ or L. of th'ascendent applyeth to the place wherin a beneuolent planet chiefly the dispositors of ☽ ☉ or 10 house was corporally or by aspect, it promiseth the alteration to bee for the better: But when they applye to the place of a maleuolent Planet (chiefly the Lord of the 8, 12, or 6 house) then the mutatiō wilbe the worse: In like manner is vnderstooode by the application of a beneuolent or maleuolent planet vnto the place of ☽ or of the Lord of the ascendent or vnto the selfe-same de-

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gree ascending, yet this doth not alwaies hold except when there happeneth some configuration of these with the significators in the time of the sayd beginning or first lying downe of the party griued: and then for the most part, it falleth out for certainly to be true, as by experience hath been often proued how these mutations doe come to effect, and of what qualitie they be, is knowne by the signe which ☿ possesseth and by her proper affection and configuration with other stars according to her operation in the matter and cause of the sickenes, attractive or expulsive.



Phisicke.

¶ Certaine Elections for Phisicke and Phlebotomy,
by the motions of the Moone.



THE Moone and ascendent in γ α π dooth comfort the vertue attractiue, because they are fierie signes, hot and dry, cholericke: the earthy signes δ μ τ restoreth the vertue retentiuue, the ayrie signes π ζ \approx helpeth the vertue Digestiue: Yf they be warrie signs as ϵ ν κ they comfort the vertue expulsiue.

¶ In ζ \ast Δ to ♀ and in the signe of ϵ is good to purge choller by electuaries: with γ or in aspect of him and in κ is a conuenient time to purge Melancholy by pilles. Yf she be in ζ \ast or Δ to the *Sunne*, and in μ is good to purge fleagme by drinks, and so the signs doe varie in their operations: for the Moone and ascendent in ϵ is good to purge by Electuaries: in μ good to purge by drinks: in κ is conuenient to purge by pilles.

Yf the Moone be aspected of two Planets, or moe together, it is necessary to vse Compounded purges, of the qualitie of the sad aspeetes: as if the ζ haue a \ast or Δ to ♀ and the *Sunne* at one instant, you must purge Fleagme & choller together, for \odot doth purge fleagme and ♀ choller, and so of the other mixtures. And this is especially to be auoyded: that yee take no Phisicke nor any medicines whatsoeuer the *Moone* or ascendent being afflicted of ♄ or ♅ that is to saye in ζ \square or \odot of them, for it is verie pernicious little profiteth, and much griueth the Patient.

Also for launching, cutting, and letting of blood, it

Mathematicall

is conuenient to haue regarde to the place of ☽, for in any wise touch not the part of the body signified by the signe wherein ☽ is founde during the time shee continueth therein: Furthermore the aspects of ☽ with the pla: is to be considered, for if she be with ♃ or ♀, or in any aspect vnto them, it is good to let blood. Likewise ye must respect th'ascendēt, as much as the Moon, for ♈ and ♊ ascendēt or ☽ in them are conueniēt for Flegmaticke persons to bleed, ♋ and ♉ ascending or ☽ in them; is good for chollericke bodies: and for melancholy complexions, the first part of ♈ is most conueniēt: but the second part of ♈, & first part of ♉ and especially the whole signe of ♊, are very euill for Phlebotomy & with great care ought to be auoyded in letting of blod. Th'other signes for the most part is sufficient good for sanguine persons to bleede in: that is to say, when the Moone is in them, and when they be ascending. Likewise ye must haue recourse to the age of the Moon, who frō the change to the first quarter is good for young persons, and such as abound in blood: from the first quarter to the full, good for men of middle age, or yong persons, & such as be chollerick: frō the full to the last quarter, good for middle age, and such as abound in fleagm: frō the last quarter to the change, good for elderly men: & such as abound in melancholy.

And the instant time of the new Moone or full, for the space of 12 howers before & after, it is euill to take medicines or to touch any veyne or part of the body, and likewise so long time when shee is in ♊ or ♋, it is very dangerous to bleede, and let not the ☽ nor ascendēt be corrupted of ♄ or ♀ specially by ♄ ☐ or ☉ of the: but

Phisicke.

but contrarywise with ♀ and ♀ or in friendly aspects of them, and in moderate or indifferent signs it is a laudable time for Phlebotomy and letting of blood.

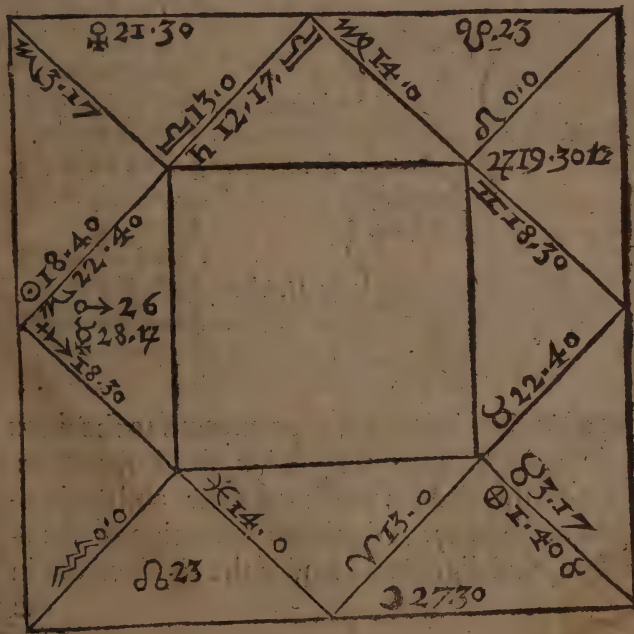
✂ A brieve example of the former Treatise.

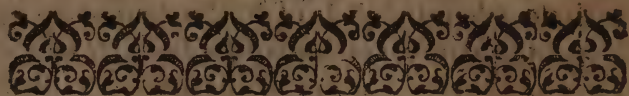
A certaine friend fell sicke and dyed in the manner as hereafter shalbe shewed.

The question was demaunded for him this present yeare of our Redemption 1598. November.

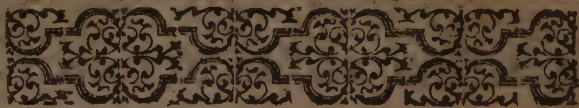
day. ho. min. } Before noone.
1 8 0

At which time he first felt his sickness. In the day and hower of ♀, whereof the significators are as followeth.

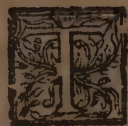




Heere followeth a very perfect and
compendious Table of the planetary
or vnequall bowers beginning at Sun
rising, which continueth from 3 dayes
to 3, and with small difference for eue-
ry day in euery Moneth throughout
the yeare: Seruing very exactly vn-
der the Latitude of 51 degrees 34 min.
which is the true Meridian of this
most famous Cittie of London.



A declaration of the former Table.



HIS Table of the Planetary howers is most compendious and perfect, and therefore it may seeme somewhat difficult to understand at the first view thereof, but being perfirly knowne (as with smal labour it may be attayned) it will appeare most readye and pleasant. First therefore ye must understand the foure quarters of the yere are compiled into one, the dayes encreasing or decreasing in the same manner in euery quarter.

The body of the Table conteyneth the howers and on the sides thereof in the first collume, are the moneths and dayes from 3 to 3, throughout the yere, & consequently the signe and degr. wheren the ☉ is the same day, and in a right line is decerned the rising of the Sunne, the other howers of the day ending at Sun-set, and in the same maner returneth back againe in the night howers. And in the head of the Table against the tytle of the day of your weeke in a right angle ouer your hower sought for, ye shall finde the pla: which ruleth the same, one example will declare the same more manifestly.

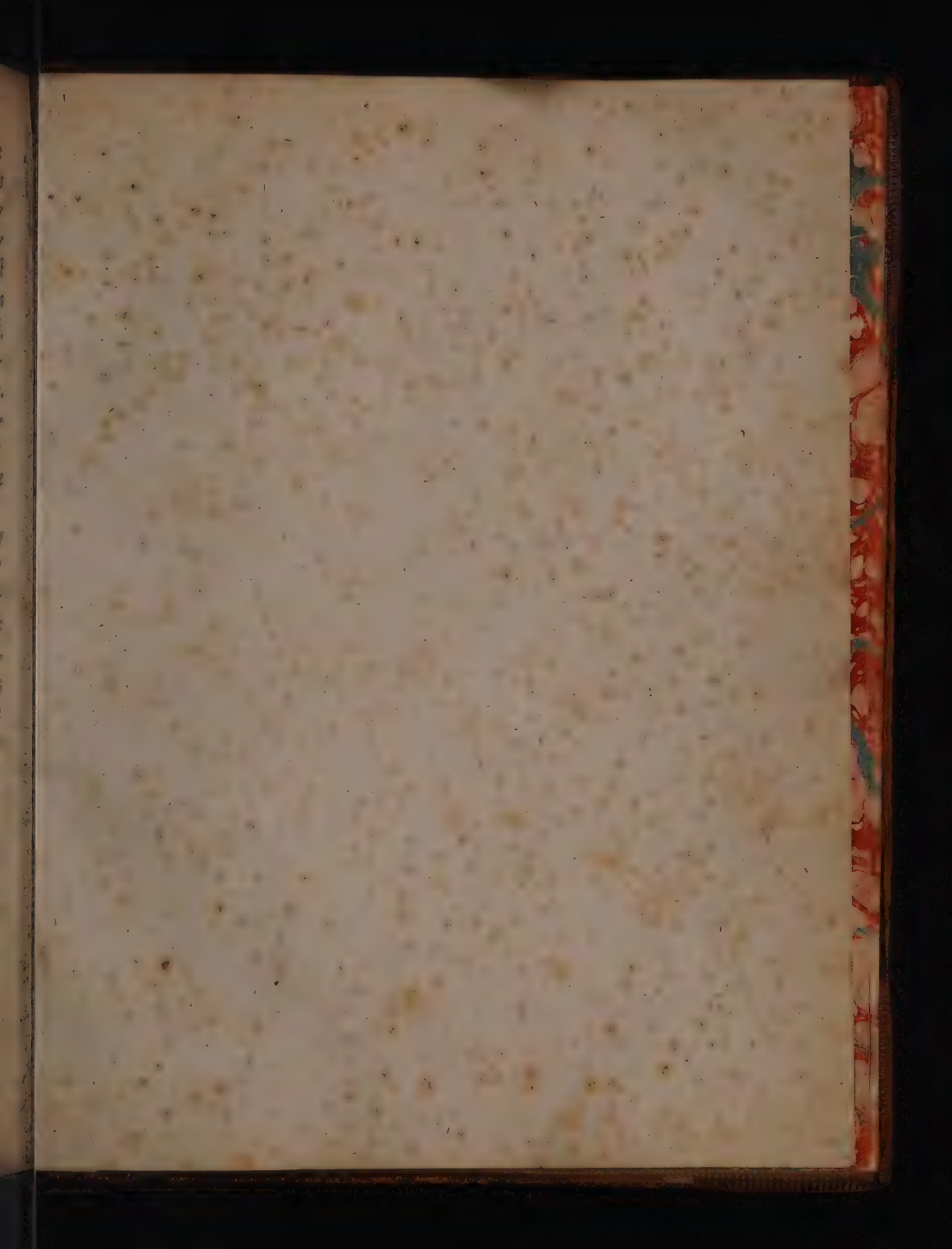
The 3. of Nouember being Friday, I desire to know what time the Sunne riseth and also what pla: raygneth at 10 a Clocke 40 Min. before Noone, the moneth and day, I finde on the right side, and therefore the ☉ ryseth on that side, & setteth on the left, and against the same day I see the 21 degr. of m. for the place of ☉ and proceeding in a right line, it appeareth that the Sun riseth at 7 ho. 37 mi. and consequently 8 ho. 22 mi. which is the first hower of the daye attributed to ♀ ruler of the Friday: the 2 houre endeth at 9 ho. 6 mi. ascribed to ♀: the 3 at 9 ho. 49 mi. attributed to ☽: the 4 hower is of ♄ & ruleth untill the 10 ho. 33 mi. from thence

A declaration of the Table.

the 5 hower is of Γ finishing at 11 ho. 16 mi. and so of the rest. So that at 10 ho. 40 mi. before noone Γ rayneth as ye may perceave in the head of the Table in a right angle ouer your hower, and in a right line against Fry day. Likewise for 10 a Clocke 40 mi. at night, yf ye follow the right line against the 3 day of Nouemb. on the right side, ye may see the Sun setterh at the 4 ho. 23 mi. returning backe to 5 ho. 30 mi. which is the first hower of the night assigned to ζ & so consequently untill the 5 hower which is Δ , beginning at 9 ho. 27 mi. and finisheth at 10 ho. 44. mi. and so of th' other howers untill the Sun ryseth agayne, where it is to be noted that the minutes serue as well to the howers of the daye as of the night.

If ye desire to know the houre more exactly with your day appointed, ye must enter into th'Ephem. and the true place of \odot being there founde, yee must seeke in the Table proceeding as before, for this true place of \odot doe not always fall out in the same day of the moneth in euery yeare, and that by reason of the leape yere, but sometimes differeth a degree or more; when ye finde not the exact day or degr. of \odot appointed, in your former Table, ye must take the neereſt vnto it, or making proportion between the day going before, and the daye following your time appoynted.

FINIS.





4cf-

4g

